

K-STATE
Research and Extension



Phillips Rooks
District



SEPTEMBER 4-H NEWSLETTER

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**4-H MOTTO -
TO MAKE THE BEST,
BETTER.**

K-State Research and Extension is an equal
opportunity provider and employer.



STATE 4-H NEWS

4-H PROJECT PARTNERSHIP TEAMS

Serve to bring youth (ages 13-18), volunteers, and K-State Research and Extension professionals together to provide leadership opportunities across the state. The Teams are—Animal Science, Communication & Expressive Arts, Consumer & Family Science, Discovery Days, Engineering & Technology, Leadership & Personal Development, Natural Resources, and Plant & Environmental Sciences. For more information and to apply—<https://www.kansas4-h.org/volunteers/projectpartnershipteams.html> Application deadline is September 16.

KANSAS 4-H YOUTH COUNCIL REPRESENTATIVES AND NATIONAL 4-H CONFERENCE

Youth ages 14-18 before January 1, 2025 may apply for Kansas Youth Council Representative. This year's Kansas Youth Leadership Forum (KYLF) delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one year terms on council. Youth ages 15-18 before January 1, 2025 may apply for National 4-H Conference held in Washington D.C. April 19-24. Up to 6 National Conference Delegates will be selected through an interview prior to KYLF and they serve a two year term on council. Application information <https://www.kansas4-h.org/4-h-programs/teen-leadership-opportunities/youth-leadership-council/index.html> and <https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-conference/index.html> is available. The deadline is October 1.

48 HOURS OF 4-H

October 12-13. Invite your friends, clubs, adult volunteers and 4-H Alums for a community service project. It's time to plan now! Find more information and register your project here—<https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

4-H DOG CONFERENCE

October 19-20 at Rock Spring Ranch. Conference sessions will include topics on dog care, training, and showing. Contests will include photography, quiz bowl, and presentations. For more information and to register—<https://www.kansas4-h.org/events-activities/conferences-events/dog-dog-conference/index.html> Registration deadline is September 30.

KANSAS 4-H LEADERSHIP WEEKEND

November 23-24 at Rock Spring Ranch. Youth ages 14-18 before January 1, 2025 may attend workshops, Youth Council Elections, and opportunities to learn and have fun. This year's Kansas Youth Leadership Forum (KYLF) delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one year terms on council. For more information and to register—<https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html> Adult volunteers may also attend workshops organized by the Kansas Association of 4-H Volunteers. For more information and to register—<https://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html> Registration deadline is October 15.

STATE 4-H NEWS

JUDGES NEEDED

Adults interested in judging county and state 4-H projects, including animal exhibits (livestock, horse, dog, rabbit, etc. shows), static exhibits, communications and 4-H Club Day events, are invited to register for the Kansas 4-H Judges Database. By completing the online judges registration process, you are agreeing to be screened according to the Kansas 4-H Code of Conduct and policy. Once the screening process is complete, your information will be made available to K-State Research and Extension units. Staff interested in hiring you to judge will contact you directly. Register here—https://kstate.qualtrics.com/jfe/form/SV_b449nE1Noa4NfBY

LOCAL 4-H NEWS

UPCOMING MEETINGS

Phillips County 4-H Council Committees—September 23 at 7:00 p.m. at the Phillips County Annex
Rooks County 4-H Council—September 9 at 7:30 p.m. at the 4-H Building
Rooks County 4-H Livestock Committee—October 14 at 6:30 p.m. at the 4-H Building
Junior Leaders—October 14 at 7:30 p.m. at the 4-H Building



KANSAS STATE FAIR

September 6-15. 4-H exhibits to be transported by the Phillips-Rooks Extension District staff should be dropped off to the Phillips-Rooks Extension District Offices by September 4 at 4:00 p.m. Items will be transported to Hutchinson on September 5.

OCTOBER 1 DEADLINE DAY

Record Books, Pin Applications and Project Report Forms are all due on October 1 to the Phillips-Rooks Extension District Offices. Members can complete materials by pencil/paper, typed and printed (form fillable pdf) or ZBooks (online record keeping system). Materials including tutorial videos can be found at the following links:

Record Book Personal Page: <https://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html>

Record Book Permanent Record: <https://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html>

Pin Applications: <https://www.kansas4-h.org/resources/awards-and-recognition/index.html>

Project Report Forms: <https://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html>

A complete record book will have a personal page, permanent record and age appropriate project report form (general or animal project forms are available).

LOCAL 4-H NEWS

NATIONAL 4-H WEEK & 4-H SUNDAY

October 6-12. Make plans to invite new members to 4-H. Wear your 4-H shirts to school and/or give a short presentation to a group at school.

4-H Sunday will be held October 6 at 6:30 p.m. at the Emmanuel Evangelical Lutheran Church of Stuttgart. Radio spots will be recorded and refreshments will be provided after the service.

CLUB TREASURER AND LEADERS: FINANCIAL AUDIT

The yearly audit process of the club treasurer's books will take place on:

Phillips County—October 28 at 6:00 p.m. at the Phillips County Annex Meeting Room

Rooks County—October 14 at 6:00 p.m. at the 4-H Building

Each club should be represented by the club treasurer and one leader to complete the audit of other club treasurer's books.

CLUB OFFICER ELECTIONS

As the new 4-H year approaches, so does your Club Officer Elections. Please follow the Guide to Parliamentary Procedure for your club: https://bookstore.ksre.ksu.edu/pubs/meeting-will-come-to-order-simplified-guidelines-for-parliamentary-procedure_4H440.pdf

Please make sure that all club members know that elections are taking place. Each club needs to have at least two club leaders selected from the club's parents committee. The club leaders can be set up on rotating terms at the club's discretion. Good luck with the upcoming 4-H year.

PHILLIPS COUNTY APPLICATIONS

Due October 1. Phillips County Club Seal Application, Phillips County Outstanding 4-H Member Application, and Phillips County 4-H Scholarship Application can all be found here—

<https://wakelet.com/wake/74cEuoNhURuinIF84b0dF>

The Phillips County 4-H Scholarship Application is for any Phillips County 4-H member that will be graduating from high school in 2025.

PHILLIPS COUNTY 4-H COUNCIL OFFICER APPLICATIONS

Due October 23. Officer positions are President, Vice President, Secretary, Treasurer and Reporter. Application can be found here—<https://wakelet.com/wake/74cEuoNhURuinIF84b0dF>.

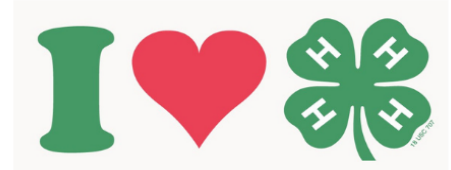


**THANK YOU FOR ALL YOU DID TO MAKE OUR
COUNTY FAIRS A SUCCESS!
WE APPRECIATE EACH AND EVERY ONE OF YOU!**

4-H CALENDAR OF EVENTS

September

- 4 Kansas State Fair Exhibits Deadline
- 6-15 Kansas State Fair
- 9 Rooks County 4-H Council
- 16 4-H Project Partnership Application Deadline
- 23 Phillips County 4-H Council
- 27-29 Kansas Junior Livestock Show



October

- 1 4-H Online Re-enrollment
- 1 4-H Pin Applications, County Scholarships and Project Report Forms Deadline
- 1 Phillips County 4-H Club Seal Application, Phillips County Outstanding 4-H Member Application and Phillips County 4-H Scholarship Application Deadline
- 1 Kansas 4-H Youth Council Representative Deadline
- 1 National 4-H Conference Application Deadline
- 6 4-H Sunday
- 6-12 National 4-H Week
- 12-13 48 Hours of 4-H
- 14 Rooks County 4-H Financial Audit
- 14 Rooks County 4-H Livestock Committee
- 14 Junior Leaders
- 19-20 4-H Dog Conference
- 19-20 Shooting Sports Volunteer Training
- 28 Phillips County 4-H Financial Audit
- 28 Phillips County 4-H Council

Visit our website:

<https://www.phillipsrooks.k-state.edu/4-h/>



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact, Anna Muir, two weeks prior to the start of the event at 785-425-6851 or amuir@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

November

- 8-9 Shooting Sports Update Training
- 23-24 Kansas Youth Leadership Forum
- 23-24 Kansas Volunteer Forum
- 25 Phillips County 4-H Officers Training