

**K-STATE**  
Research and Extension



Phillips Rooks  
District



# DECEMBER 2024 4-H NEWSLETTER

## TEAM:

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Rachael Brooke, Agent

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**4-H MOTTO -  
TO MAKE THE BEST  
BETTER.**

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## STATE 4-H NEWS

### **4-H DAY with K-STATE WOMEN'S BASKETBALL**

January 4 at 4:00 p.m. in Manhattan as the Wildcat Women take on the Red Raiders of Texas Tech. For \$25 each attendee will receive a ticket to the game, a game day t-shirt, and a \$10 meal voucher to use at the main concession stands. A ticket/voucher option with no t-shirt is available for \$15. Register here by December 13—[Kansas 4-H Day with K-State Women's Basketball](#)

### **AGRISCIENCE and HEALTH & WELLNESS TEAMS**

Kansas 4-H is looking for enthusiastic and committed high school youth (must be 13 before January 1, 2025), to join the Agriscience Initiative and Health & Wellness Initiative Teams. The Agriscience Team will explore topics such as animal science, biology, environmental science, veterinary science, hydroponics, urban farming, renewable energy, and pollination. The Health & Wellness Team will focus on areas including nutrition, food inequity, food loss waste reduction, mental health, and emotional well-being. Applications and references are due December 15.

### **ROCK SPRINGS RANCH 4-H CAMP**

Register for 4-H Camp by December 31, 2024 to receive a 10% discount on any session of summer camp at Rock Springs Ranch. Register here—[Kansas 4-H Camp at Rock Springs Ranch](#)  
There are local scholarships available to help reduce the cost of camp as well. Please contact the Phillips-Rooks Extension District Office for more information.

### **STATE 4-H SCHOLARSHIPS and VANIER FAMILY SCHOLARSHIP**

Due March 1. The Kansas 4-H Scholarship and Vanier Family Scholarship application process is now open. Scholarships are available to current high school seniors and undergraduate students. There are several scholarships that graduate and professional students are eligible for. For more information about the application process and to apply follow this link [Scholarships | Awards and Recognition | Resources | Kansas 4-H Youth Development](#)

### **K-STATE JUNIOR PRODUCER DAYS**

March 1—K-State Junior Swine Producer Day (flyer is included in the 4-H newsletter)  
March 22—K-State Junior Meat Goat Producer Day (flyer is included in the 4-H newsletter)  
Register here—<https://commerce.cashnet.com/cashneti/static/storefront/KSUASIND/catalog>

### **HORSE IDENTIFICATION CERTIFICATE**

An updated version is now available. Please discard previous certificates and use the new form. It is available here—[https://bookstore.ksre.ksu.edu/item/horse-identification-certificate\\_P1039](https://bookstore.ksre.ksu.edu/item/horse-identification-certificate_P1039) The Horse Identification Certificate is due May 1.

# LOCAL 4-H NEWS

## UPCOMING MEETINGS

Phillips County 4-H Council—Committees meet on January 27 at 7:00 p.m. and Council at 7:30 p.m. at the Phillips County Annex Meeting Room  
Rooks County 4-H Livestock Committee—December 9 at 6:30 p.m. at the 4-H Building  
4-H Junior Leaders—December 9 at 7:30 p.m. at the 4-H Building  
Rooks County 4-H Council — January 13 at 7:30 p.m. at the 4-H Building

## SHOOTING SPORTS

Practices will be held from 2:00-4:00 p.m. at the Rooks County Fairgrounds, 4-H Building on the following dates—December 1, 8, 15, and 22  
Members wanting to participate must be enrolled in 4-H. Enroll here: [Sign In \(4honline.com\)](http://4honline.com)

## 4-H OFFICERS & CLUB LEADERS TRAINING

Rooks County—December 15 at 4:00 p.m. at the Rooks County Fairgrounds, 4-H Building. Club leaders training to follow officers training.



## COAT EXCHANGE

Coats and winter weather apparel are needed.  
Phillips County—November thru January at the Phillips County Annex Meeting Room  
Rooks County—November thru January at the Rooks County Courthouse First Floor North Hallway



## GOALS FOR THE NEW 4-H YEAR

Now is the time to set your project goals for the year. Think about what it is that you want to do and learn through your 4-H activities. You can use the resource [https://bookstore.ksre.ksu.edu/download/setting-4-h-project-goals\\_4H1100](https://bookstore.ksre.ksu.edu/download/setting-4-h-project-goals_4H1100) to assist you. Now is also the time for the 4-H Club to set some goals for the year. Some examples of club goals are: members present a project talk or demonstration at County Club Day, hold a club project tour, and complete a community service project.

## CLUB LEADER & PROJECT LEADER RESOURCES

Thank you for volunteering your time and talents to be a leader. Here are some resources available to assist you <https://www.kansas4-h.org/resources/leader-resources/clubcorner/index.html> and <https://www.kansas4-h.org/resources/leader-resources/clubcorner/officer-resources/index.html>. Project leaders may find these resources helpful <https://www.kansas4-h.org/resources/leader-resources/clubcorner/index.html>

# LOCAL 4-H NEWS

## ONLINE RECORD KEEPING — ZBOOKS

ZBooks is the online 4-H record keeping software. This online software is identical to the pdf forms used for many years—meaning 4-H'ers and families now have the option to choose which format you feel more comfortable using. Both are evaluated using the same rubric and set of standards. Some features of ZBooks include: mobile friendly, internet-based, unlimited amount of entries until final report is submitted, permanent record is included, and the live online support chat feature. ZBooks resources can be found here: <https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html>

## CLUB FUNDRAISERS

Must be approved by the Phillips-Rooks Extension District Board. The Board meets on the first Tuesday of every month. The 4-H Club should complete the 4-H Funds Soliciting Worksheet. It can be found here: Phillips County 4-H Wakelet <https://wakelet.com/wake/74cEuoNhURuinIF84b0dF> and Rooks County 4-H Wakelet <https://wakelet.com/wake/wqrWq8kT0bF-e87sEbczQ>. The form should be delivered to the Phillip-Rooks Extension District Office.

## PHILLIPS COUNTY 4-H EVENT SCHOLARSHIPS

The Phillips County 4-H Council will provide scholarships to members attending events. \$200 for state events and \$300 for national events. The scholarship application can be found here: <https://wakelet.com/wake/74cEuoNhURuinIF84b0dF>

## PHILLIPS COUNTY 4-H EVENT SCHOLARSHIP JAKE & LUCILLE JONES

Through the Phillips County Community Foundation a 4-H event scholarship is available to 4-Hers that are wanting to attend Rock Springs Ranch. The scholarship will pay \$315 towards camp registration fees and will be paid directly to Rock Springs Ranch prior to the 4-Her attending camp. The scholarship application can be found here: <https://wakelet.com/wake/74cEuoNhURuinIF84b0dF>

## PHILLIPS COUNTY FAIR PREMIUM REQUIREMENTS

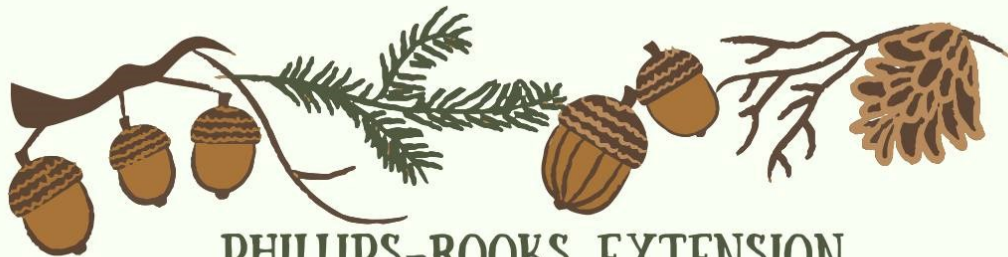
The Phillips County Fair Board implements the following in order for members to receive money for exhibiting at the Phillips County Fair as well as selling an animal in the Phillips County 4-H/FFA Livestock Premium Sale.

- 1) Members must attend three 4-H Club meetings from roll call to adjournment.
- 2) Members must work in the Fair Food Stand.
- 3) Members must also meet one of the following requirements:
  - attend 4-H Sunday,
  - participate in the county sponsored fundraiser,
  - participate in County 4-H Club Day,
  - and/or participate in a 4-H leadership activity such as a camp counselor, daycamp, babysitting clinic, etc.

# LOCAL 4-H NEWS

## ROOKS COUNTY 4-H COUNCIL OFFICER TEAM

President—Ryan Mongeau, Vice President—Bodye Stithem, Secretary—Skylar Amlong,  
Treasurer—Coy Beesley, Damon Muir, Dawn Mongeau, and Reporter—Hope Couse

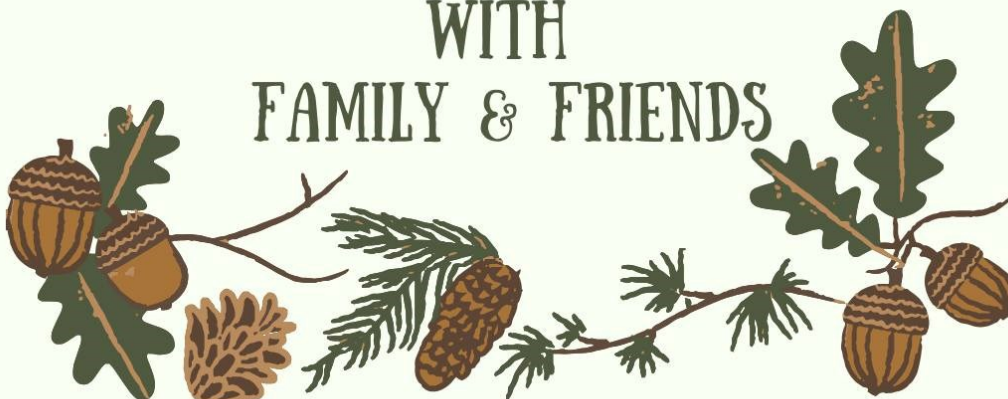


PHILLIPS-ROOKS EXTENSION  
OFFICES WILL CLOSE

Wednesday  
November, 27 at Noon  
and be closed

Thursday & Friday  
November, 28 & 29  
for

Thanksgiving  
ENJOY THE HOLIDAY  
WITH  
FAMILY & FRIENDS



# *The Elite Livestock Judging Clinic and Contest*

*Saturday December 7th 2024*

*Leavenworth County Fairgrounds  
Tonganoxie, KS*

*Come learn livestock evaluation from Butler County  
Community College Livestock Judging Team*

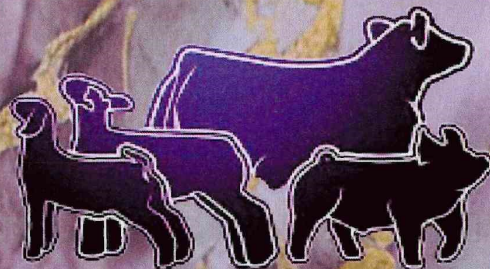
*New this year will be meats identification training  
hosted by KSU Meats Science Department*



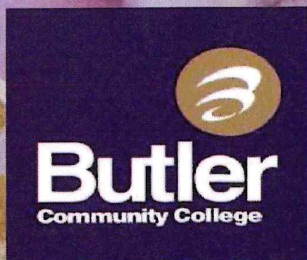
SCAN ME for 2024 Elite Livestock Judging Clinic and Contest

*Follow us on Facebook for more info  
Leavenworth County Livestock Committee*

**Leavenwoth County**



**LivestockCommittee**



**Saturday, January 4, 2025, 4:00 PM**

**K-STATE**

Research and Extension

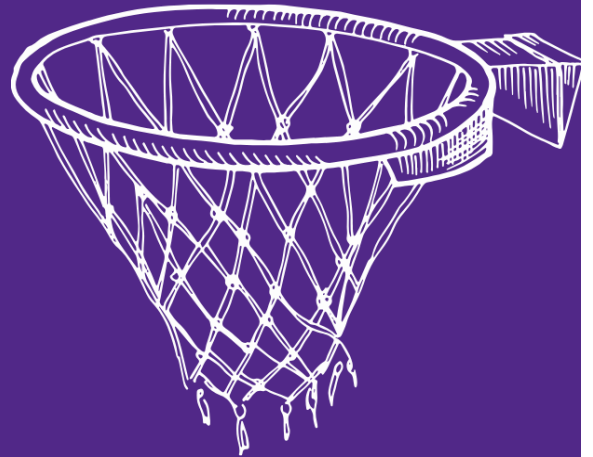


# Kansas 4-H Day with K-State Women's Basketball

**Opponent: Texas Tech Red Raiders**

**\$25: Ticket, Voucher (\$10 Concessions), & Shirt**

**\$15: Ticket & Voucher (\$10 Concessions)**



## How to Get Tickets?

- ✓ Register! Use the QR Code or the link below!
- ✓ Pick up ticket packages - Location TBA closer to event. (1/4/2024) 2:30pm - 3:30pm
- ✓ Doors open for the general public (1/04/2024, 3:00pm)
- ✓ Tip-off! (1/04/24, 4:00 pm)



Kansas State University Agricultural Experiment Station and Cooperative Extension Service  
K-State Research and Extension is an equal opportunity provider and employer. Resource: <https://www.apa.org/topics/resilience>

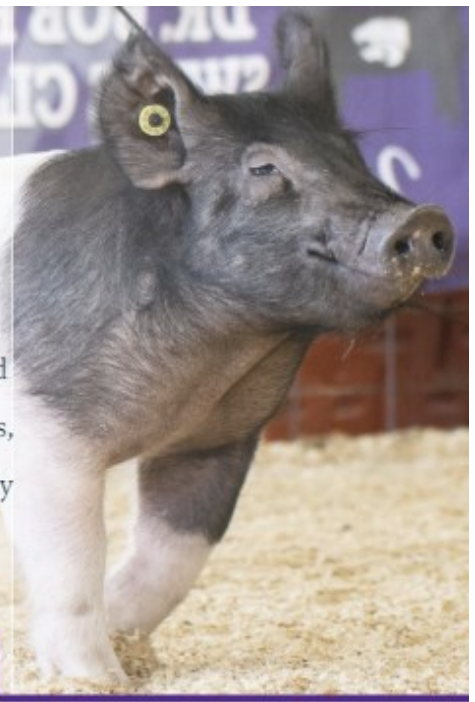


**Online registration for this event will be due December 13, 2024. No paper registrations will be accepted. To register, go to:**

**<https://tinyurl.com/4HDaywiththeCats2025>**



# 2025 K-State Junior Swine Producer Day



Join us on Saturday, March 1, 2025 for the biennial K-State Junior Swine Producer Day at the Stanley Stout Center in Manhattan. This educational event will be a fun-filled day in which youth, parents, agents, ag teachers, and swine project leaders can increase their knowledge of youth swine projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited! Participants will receive a K-State Show Pig Guide, t-shirt, and complimentary lunch. Only those who register by February 5 will receive a t-shirt. The registration fee is \$20/person for those who sign up by the registration deadline, or \$25/person after that date. Registration is limited to 400 attendees, on a first come, first served basis. This is a family event! Anyone attending must register, including all youth and adults.

## March 1



### Tentative Schedule

- 8:00AM Registration Opens
- 9:00AM Welcome
- 9:15AM Project Selection
- 10:00AM Breakout Sessions
  - Nutrition, Meats, Facilities & Equipment, Breeds & Ear Notching
- 12:00PM Lunch
- 12:45PM Health
- 1:30PM Breakout Sessions
  - Showmanship, Daily Care & Clipping, Show Day Prep, Resources
- 3:00PM Wrap-up
- 3:30PM YQCA Training (optional)



### Registration

- ✔ \$20/person by February 5
- ✔ \$25/person after February 5
- ✔ Late registrants will not receive a t-shirt.
- ✔ All attendees must register, including youth, parents, and adults.
- ✔ No refunds.
- ✔ Attendance is limited to the first 400 participants to register.



### Questions?

Joel DeRouchey  
jderouch@ksu.edu  
785.532.2280

Lexie Hayes  
adhayes@ksu.edu  
785.532.1264

## Register By February 5

*\*Limited Attendance\**

**Location**  
Stanley Stout Center

**Register Online**  
<https://commerce.cashnet.com/KSUASIND>



Scan Me!

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.



# K-State Junior MEAT GOAT PRODUCER DAY

# 3.22.25

## Event

Join us on Saturday, March 22, 2025 for the biennial K-State Junior Meat Goat Producer Day at the Stanley Stout Center north of the K-State campus in Manhattan. This educational program will be a fun-filled day in which youth, parents, agents, ag teachers, project leaders, and volunteers can increase their knowledge of youth meat goat projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited! Participants will receive a K-State Meat Goat Show Guide, t-shirt, and complimentary lunch. Only those who register by the deadline on February 26 will receive a t-shirt. The registration fee is \$20/person before February 26 and \$25/person after the deadline. This is a family event! Anyone attending must register, including all youth, parents, and adults. Registration is limited to 400 participants, filled on a first come, first serve basis.

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

## Tentative Program

Friday, March 21

5:00-7:00PM *Optional Tour*  
Sheep & Meat Goat Center

Saturday, March 22

8:00AM Check-in

9:00AM Welcome

9:15AM Selection

10:00AM Breakout Sessions

-Nutrition

-Facilities & Equipment

-Doe Management &

Kidding

11:15AM Health & Wellness

12:00PM Lunch

1:00PM Breakout Sessions

-Showmanship

-Reproduction

-Clipping & Grooming

3:15PM Wrap-up

3:30PM YQCA Training (*optional*)

4:00-6:00PM *Optional Tour*

Sheep & Meat Goat Center

## Registration

- 📌 \$20/person by February 26
- 📌 \$25/person after February 26
- 📌 Late registrants will not receive a t-shirt.
- 📌 All attendees must register, including youth, parents, & adults.
- 📌 No refunds
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Scan me!

## Questions?

Lexie Hayes  
adhayes@ksu.edu  
785.532.1264

## Register Online

[https://commerce.cashnet.com /  
KSUASIND](https://commerce.cashnet.com/KSUASIND)

By  
**February 26**

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.

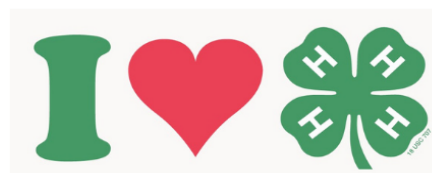
# 4-H CALENDAR OF EVENTS

## December

- 1 Shooting Sports Practice
- 7 Elite Livestock Judging Clinic and Contest
- 8 Shooting Sports Practice
- 9 Rooks County 4-H Livestock Committee
- 9 4-H Junior Leaders
- 15 Agriscience and Health & Wellness Team Deadline
- 15 Shooting Sports Practice
- 15 Rooks County 4-H Officers and Club Leaders Training
- 22 Shooting Sports Practice
- 23-31 Phillips-Rooks Extension District Offices Closed
- 31 10% Discount for Rock Springs Ranch 4-H Camp Deadline

## January

- 1-2 Phillips-Rooks Extension District Offices Closed
- 4 Kansas 4-H Day with K-State Women's Basketball
- 13 Rooks County 4-H Council
- 25 Dog Judges Training
- 27 Phillips County 4-H Council Committees
- 27 Phillips County 4-H Council



*Visit our website:*

<https://www.phillipsrooks.k-state.edu/4-h/>

## February

- 16-17 Citizenship in Action
- 22-23 Horse Panorama

## March

- 1 State 4-H Scholarships and Vanier Family Scholarship Deadline
- 1 K-State Junior Swine Producer Day
- 22 K-State Junior Meat Goat Producer Day
- 22 Super Saturday
- 24 Phillips County 4-H Club Day
- 25 Phillips County Progressive Agriculture Safety Day
- 26 Rooks County Progressive Agriculture Safety Day



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact, Anna Muir, two weeks prior to the start of the event at 785-425-6851 or [amuir@ksu.edu](mailto:amuir@ksu.edu). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.