

**K-STATE**  
Research and Extension



Phillips Rooks  
District



# OCTOBER 2024 4-H NEWSLETTER

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**4-H MOTTO -  
TO MAKE THE BEST  
BETTER.**

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## NATIONAL 4-H WEEK

October 6-12. This year’s theme is “Beyond Ready”. Make plans to invite new members to 4-H.

### National 4-H Spirit Week Activities

Sunday—Selfie Sunday—Post selfies and share your 4-H Story!

Monday—Monday Motivation—How do you make the best better?

Tuesday—Tuesday Trivia —Did you know? Tell us something we don’t know, a fun fact you learned in 4-H.

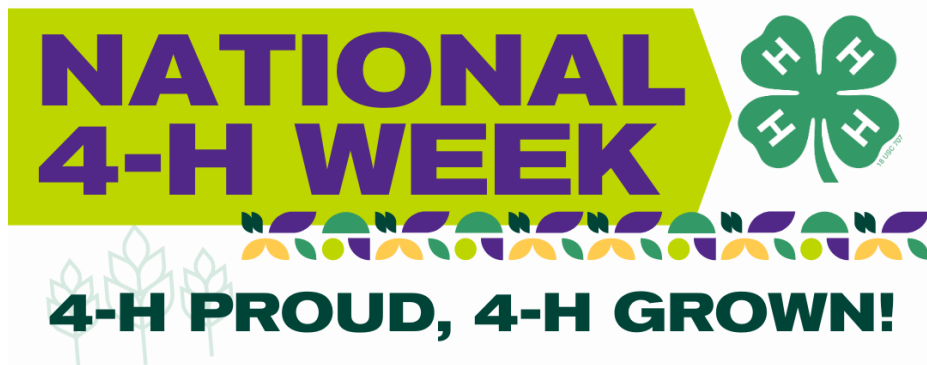
Wednesday—4-H Spirit Day—Wear the clover with pride!

Thursday—Throwback Thursday—Throw it back old school.




Friday—Friday Night Lights—Spotlight a 4-H Alum

Saturday—Saturday Service—48 Hours of 4-H—How do you serve your community?

Post pictures to your social media accounts and spread the word about 4-H!



OCTOBER 6-12, 2024

Sunday	Selfie Sunday	
Monday	Monday Motivation	
Tuesday	Tuesday Trivia	
Wednesday	4-H Spirit Day!	
Thursday	Throwback Thursday	
Friday	Friday Night Lights	
Saturday	Saturday Service- #484H	

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service.  
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## 48 HOURS OF 4-H

October 12-13. Invite your friends, clubs, adult volunteers and 4-H Alums for a community service project. It’s time to plan now! Find more information and register your project here—<https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

# STATE 4-H NEWS

## KANSAS 4-H LEADERSHIP WEEKEND

November 23-24 at Rock Spring Ranch. Youth ages 14-18 before January 1, 2025 may attend workshops, Youth Council Elections, and opportunities to learn and have fun. This year's Kansas Youth Leadership Forum (KYLF) delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one year terms on council. For more information and to register—<https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html> Adult volunteers may also attend workshops organized by the Kansas Association of 4-H Volunteers. For more information and to register—<https://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html> Registration deadline is October 15.

## PHOTOGRAPHY SHUTTERBUG EVENT

October 26 in Hays from 9:00 a.m. to noon. Topics will include—drone photography demonstration, black and white photos, composition, tricks with lighting, reflections and bubbles. The cost will be \$3 per person. Register here by October 22—[Qualtrics Survey | Qualtrics Experience Management](#)

## LIVE WELL, LEAD WELL

October 26 in Hays from 1:00-5:00 p.m. The afternoon will be packed with interactive, hands-on activities designed to help you build a Strong Mind, Active Heart, Helping Hands, and Healthy Lifestyle. The cost will be \$3 per person. Register here by October 22—[Qualtrics Survey | Qualtrics Experience Management](#)

## KANSAS YOUTH VIRTUAL ENTREPRENEURSHIP CHALLENGE

A state-wide virtual business pitch competition with categories for elementary, middle, and high school students. Participants pitch a business idea in a 3-5 minute video for a chance to win cash prizes. Submissions are due October 26. For more information—[KYVEC | Camp Destination Innovation](#)

## 4-H T-SHIRTS

The t-shirts sold at the 2024 Kansas State Fair “4-H Grown” will be available through an online order system. Orders will be due in late November with shirts to be delivered in mid to late December. Information will be shared on the website under News and Updates—[Kansas 4-H Youth Development \(kansas4h.org\)](#)



# LOCAL 4-H NEWS



## KANSAS STATE FAIR

Congratulations to everyone that participated! You may pick up your entries at the Phillips-Rooks Extension District Offices.

## UPCOMING MEETINGS

Phillips County 4-H Council—October 28 at 7:00 p.m. at Phillips County Annex (Election of Officers)  
Club Council Representatives due October 15, Council Officer Applications due October 17,  
and Club Program Books due December 1 to the Phillips-Rooks Extension District Office  
Rooks County 4-H Livestock Committee—October 14 at 6:30 p.m. at the 4-H Building  
4-H Junior Leaders—October 14 at 7:30 p.m. at the 4-H Building  
Rooks County 4-H Council — November 11 at 7:30 p.m. at the 4-H Building (Election of Officers)

## OCTOBER 1 DEADLINE DAY

Record Books, Pin Applications and Project Report Forms are all due on October 1 to the Phillips-Rooks Extension District Offices. Members can complete materials by pencil/paper, typed and printed (form fillable pdf) or ZBooks (online record keeping system). Materials including tutorial videos can be found at the following links:

Record Book Personal Page: <https://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html>

Record Book Permanent Record: <https://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html>


Pin Applications: <https://www.kansas4-h.org/resources/awards-and-recognition/index.html>

Project Report Forms: <https://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html>

A complete record book will have a personal page, permanent record and age appropriate project report form (general or animal project forms are available).

## 4-H ENROLLMENT BEGINS—OCTOBER 1

All new and returning 4-H members, 4-H Cloverbuds and 4-H volunteers must enroll annually in 4-H. Enroll here: [Sign In \(4honline.com\)](https://4honline.com) Please make sure all contact information including email addresses are accurate as this will be the information used to get important 4-H information to all members including the monthly 4-H newsletter. When enrolling please select “Pay By Check” to have your \$15 enrollment fee covered by the Phillips County 4-H Council or Rooks County 4-H Council depending on which county you are enrolling in. You must be enrolled by October 31 to get your enrollment fee paid for. DO NOT SELECT WAIVER WHEN ENROLLING! Those members that are interested in participating in the Shooting Sports project (Air Rifles) must be enrolled by November 1. Don’t forget to enroll in the Leadership project if you are a 4-H member and age 12 by January 1.



## LOCAL 4-H NEWS

### **NATIONAL 4-H WEEK & 4-H SUNDAY**

October 6-12. This year's theme is "Beyond Ready". Make plans to invite new members to 4-H. Wear your 4-H shirts to school and/or give a short presentation to a group at school. 4-H Sunday will be held October 6 at the Emmanuel Evangelical Lutheran Church of Stuttgart at 6:30 p.m. Radio spots will be recorded and refreshments will be provided after the service. October 9 is 4-H Spirit Day so show your 4-H pride!

### **CLUB TREASURER AND LEADERS: FINANCIAL REVIEW**

The yearly review process of the club treasurer's books will take place on:  
Phillips County—October 28 at 6:00 p.m. at the Phillips County Annex Meeting Room  
Rooks County—October 14 at 6:00 p.m. at the 4-H Building  
Each club should be represented by the club treasurer and one leader to complete the review of other club treasurer's books.

### **4-H ACHIEVEMENT BANQUET**

Phillips County—November 9 at 5:30 p.m. at the Phillips County Fair Building. A meal will be provided. Deer Creek—set up tables, chairs and cover tables. Iowa Union—decorations. Each club provide 2 members to greet guests at the door and seat them with appropriate club.  
Rooks County—November 16 at 6:00 p.m. at the 4-H Building. A meal will be provided. Please RSVP to the Phillips-Rooks Extension District Office by October 25.

### **CLUB OFFICER ELECTIONS**

As the new 4-H year approaches, so does your Club Officer Elections. Please follow the Guide to Parliamentary Procedure for your club: [https://bookstore.ksre.ksu.edu/pubs/meeting-will-come-to-order-simplified-guidelines-for-parliamentary-procedure\\_4H440.pdf](https://bookstore.ksre.ksu.edu/pubs/meeting-will-come-to-order-simplified-guidelines-for-parliamentary-procedure_4H440.pdf)  
Please make sure that all club members know that elections are taking place. Each club needs to have at least two club leaders selected from the club's parents committee. The club leaders can be set up on rotating terms at the club's discretion. Good luck with the upcoming 4-H year.

### **PHILLIPS COUNTY 4-H APPLICATIONS**

Due October 1—Phillips County Club Seal Application, Rex and Martha Kellogg Scholarship and Phillips County 4-H Scholarship Application; <https://wakelet.com/wake/74cEuoNhURuinIF84b0dF>  
The Phillips County 4-H Scholarship Application is for any Phillips County 4-H member that is completing their final year of 4-H.  
Due October 15—Phillips County Outstanding 4-H Member Application; <https://wakelet.com/wake/74cEuoNhURuinIF84b0dF>

### **PHILLIPS COUNTY 4-H COUNCIL OFFICER APPLICATIONS**

Due October 23. Officer positions are President, Vice President, Secretary, Treasurer and Reporter. Application can be found here—<https://wakelet.com/wake/74cEuoNhURuinIF84b0dF>. Election will take place on October 28.

### **4-H OFFICERS & CLUB LEADERS TRAINING**

Phillips County—November 25 at 7:00 p.m. at the Phillips County Fair Building. Club leaders training to follow officers training.

# LOCAL 4-H NEWS

## SHOOTING SPORTS

Practices will be held from 2:00-4:00 p.m. at the Rooks County Fairgrounds, 4-H Building on the following dates—

November 3, 10, and 24

December 1, 8, 15, and 22

Members wanting to participate must be enrolled in 4-H by November 1. Enroll here: [Sign In \(4honline.com\)](http://4honline.com)

## 2024 Stockton Public Library Parade of Trees!



*It is that time again for the Annual Parade of Christmas Trees. We are asking for your help to make our 40<sup>th</sup> year a huge success by having your organization, business, classroom, or you as an individual put up and decorate a tree! ANYONE can enter! This year's Olde Time Christmas Theme is "Old Time Christmas with Nutcracker style" You may follow the theme or choose whatever theme you wish for your tree. Don't have a tree?? No worries! We have a few trees available to borrow on a first come first serve basis.*

*Trees may be put up anytime between October 28<sup>th</sup> – November 22<sup>nd</sup> during regular Library hours.*

*Please mark any tree skirts or extension cords you bring.*

*People's Choice awards sponsored by the Stockton Area Chamber of Commerce will be presented for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place for Adult and Youth Divisions. Votes will be tallied the first part of January 2025 and prizes awarded in January 2025 after trees have been taken down.*

*Please remember to take down your tree between January 6<sup>th</sup> and January 20<sup>th</sup> during regular library hours.*

*Please contact the library by phone or come in to fill out a form to register your tree! This allows us time to be sure and have room for your entry.*

*Thank you in advance for your participation and support!!*

*Name of Business, Organization or Individual \_\_\_\_\_*

*Contact Name and Number \_\_\_\_\_*

*Size of Tree \_\_\_\_\_ Division (Circle One) ADULT or YOUTH*

*Stockton Public Library*

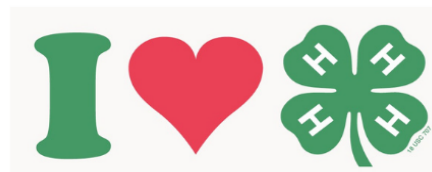
*124 North Cedar, Stockton KS 67669*

*785-425-6372*

# 4-H CALENDAR OF EVENTS

## October

- 1 4-H Online Re-enrollment
- 1 4-H Pin Applications, County Scholarships and Project Report Forms Deadline
- 1 Phillips County 4-H Club Seal Application, Phillips County Outstanding 4-H Member Application and Phillips County 4-H Scholarship Application Deadline
- 1 Kansas 4-H Youth Council Representative Application Deadline
- 1 National 4-H Conference Application Deadline
- 6 4-H Sunday
- 6-12 National 4-H Week
- 12-13 48 Hours of 4-H
- 14 Rooks County 4-H Financial Review
- 14 Rooks County 4-H Livestock Committee
- 14 Junior Leaders
- 19-20 4-H Dog Conference
- 19-20 Shooting Sports Volunteer Training
- 26 Photography Shutterbug Event
- 26 Live Well, Lead Well
- 26 Kansas Youth Virtual Entrepreneurship Challenge Entry Deadline
- 28 Phillips County 4-H Financial Review
- 28 Phillips County 4-H Council



*Visit our website:*

<https://www.phillipsrooks.k-state.edu/4-h/>

## November

- 9 Phillips County 4-H Achievement Banquet
- 9-10 Shooting Sports Update Training
- 11 Phillips-Rooks Extension District Closed
- 11 Rooks County 4-H Council
- 16 Rooks County 4-H Achievement Banquet
- 23-24 Kansas Youth Leadership Forum
- 23-24 Kansas Volunteer Forum
- 25 Phillips County 4-H Officers Training
- 27 Phillips-Rooks Extension District Closed in afternoon
- 28 Phillips-Rooks Extension District Closed
- 29 Phillips-Rooks Extension District Closed



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